The Ashton Community Center 1st Annual Pickleball Tournament

Date & Times: Friday, June 16th and Saturday June 17th, 2023 from 9 a.m. to 5 p.m.

Doubles Events: Skill levels 3.0 Beginners and under/ 3.5 Intermediate / 4.0 Advanced and Up

Deadline: Entries must be received by Wed., June 14th, 2023. Times of play will be emailed Thursday, June 15th, 2023. They will also be posted on the Ashton Pickleball Facebook Page. 8 Teams only in each division, so register early.

Entry Fees: Entry Fees are \$20/team. Please make checks payable to the Ashton Library. Credit/debit cards can be taken at the Ashton Library, no calling in card numbers. You can also fill out forms and scan to libraryashton@gmail.com and pay the fee on day of event. Fees are non-refundable. Trophies will be awarded. Proceeds are to raise money for new chairs for the Ashton Community Center.

Locations: The Ashton City Park North 2nd St. Ashton. In case of rain, tournament will be played at the Ashton Community Center 925 Main St. Ashton and the Ashton Stake Center (Friday only) 673 N 2nd St Ashton.

Will play round robin. USAPA rules will be followed. Players will call their own games and scores, unless disagreements cannot be resolved. Clarifications and decisions rest with the tournament director.

Questions: Contact Cicely Kuehl (libraryashton@gmail.com) or Lynn Grant Beck at (lynn@lynngrantbeck.com) or the Ashton Library at 208-652-7280.

Please print, complete, and return this registration form before June 14th to The Ashton Library. Mailing address P.O. Box 854 Ashton, ID 83420

Men's	Women's	Mixed	Skill Level: Beginner	Intermediate	Advance
Name:					_
	Last	First	MI		
Address: _					
	Street		State	Zip Code	9
Phone #: _		Cell Phone #:			
Email Add	ress:				
Emergency Contact:			Phone #:		
Total Mon	ey Enclosed With You	r Entry: \$			
Partner's N	Name:				
Partner's F	Phone:				
Partner's E	Email:				
Partner's E	Emergency Contact an	d phone #:			

(Both partners need to sign and return a copy of the Release, Permission Agreement as well)

Release, Permission and Indemnity Agreement

Waiver In consideration of being permitted to participate in any way in the Ashton Community Center Pickleball Tournament, I, for myself, my heirs or assigns, do hereby release, waive, discharge and covenant not to sue The Ashton Community Center/Fremont County District Libraries, its board, employees and agents from liability from any and all claims resulting in personal injuries, accidents or illness (including death) and property loss from my participation in the Tournament.

Assumption of Risk participation in the Tournament carries with it certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. The specific risks vary, but include 1) minor injuries such as bruises, sprains and dehydration, 2) major injuries such as eye injuries, joint, bone or back injuries, heat stroke, heart attacks, and concussions, and 3) catastrophic injuries such as paralysis and death. I have read the previous paragraphs and I know, understand and appreciate these and other risks that are inherent to playing pickleball. I assert that my participation is voluntary and that I knowingly assume all such risks.

Indemnify and hold harmless. I also agree to indemnify and <u>hold</u> the Ashton Community Center/Fremont County District Libraries <u>harmless</u> from any and all claims, actions, suits, costs, expenses, damages, liabilities, including attorney's fees brought as a result of my involvement in the Tournament.

Use permission. I also give the Ashton Community Center Pickleball Tournament/Fremont County District Libraries permission to use or distribute my image, name, voice, and words for promotional purposes on the Fremont County District Library website.

Signature of Participant	Print Name of Participant	Date	